Knights Templar Seal

The <u>Grand Masters</u> of the <u>Knights Templar</u> during the later 12th and the 13th century used a double-sided <u>seal</u> which showed a representation of <u>The Dome of the Rock</u> (or a circular dome of the <u>Church of the Holy</u> <u>Sepulchre</u>) on one side, and the Order's symbol of two knights on one horse on the other side. This design is first attested as in use by <u>Bertrand de Blanquefort</u>, the order's sixth Grand Master, in 1158, forty years after its foundation, and it remained in use until the dissolution of the order in 1312.

There was also a smaller, single-sided seal, which showed the Dome of the Rock (or the Holy Sepulchre), only.

Different seals were used by provincial masters of the order. According to a <u>papal bull</u> issued by <u>Innocent IV</u> in 1251, it was customary for successive provincial masters to use the same seal. The master of Provence continued to use an <u>Agnus Dei</u> seal, while the seal of the Aragonese master <u>William of Cardona</u> and his successors depicted a knight on horseback, carrying a lance and shield, on which was a cross bearing the legend: *S. MINISTRI TEMPLI 1 ARAGON 7 CATALON* ("Seal of the minister of the Temple in <u>Aragon</u> and <u>Catalonia</u>").

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Dome of the Rock and Al Aksa



MILITIE TEMPLI SALMO Artistic representation

The reverse of Bertrand de Blancafort's seal, Master of the Temple 1168 in Staatsarchiv Amberg

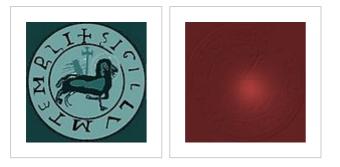
The reverse of Grand Master William de Chartres seal from 1214 also depicts the Dome of the Rock.

Agnus Dei

In heraldry, a Lamb of God (or paschal lamb, or agnus Dei) is a lamb passant proper, with a <u>halo</u> or charged with a cross <u>gules</u>, and the dexter forelimb reflexed over a cross staff from which a <u>pennon of St. George</u> (Argent a cross gules) is <u>flotant</u>. The seals of the Masters of the Temple in England: of <u>Aimery de St Maur</u>, 1200, <u>Robert of Sandford</u>, 1241, <u>Richard of Hastings</u>, 1160–85, and <u>William de la More</u>, 1304, showed the agnus Dei.

SIGILLVM TEMPLI The obverse of a seal used by <u>William de la More</u>, master, 1304, resembles the above text . The reverse, a small oval counter-seal, with beaded borders, shows on the right a couped bust of a bearded man wearing a cap. and have the legend:— TESTIS SUM AGNI ("I am a witness to the Lamb") William de la More, styled *frater Willelmus de la More miliciae*. The seal is called *commune sigillum capituli*. The seal symbolic of their vow of poverty, showing two knights riding on one horse appears only to have been used by the order in France; there is no example of its use in England.

Some of the seals of the English Templars were a semi-typical Pascal lamb bearing sometimes, not the flag of St George (or the cross), but the <u>Beauseant</u>, the battle banner of the order.



Seal of Robert of L'Agnus Dei, seal Sandford, the used by <u>Roncelin de</u> Master of the <u>Foz</u>. Second part of Temple in 1241 in the 13th century. the British Library Departmental Archives of Marseilles -<u>Bouches</u> du Rhône.

Other seals: Durham Cathedral Muniments, Medieval Seal G&B reference number: 3388 Knights of the Temple 1304 Description: Round. The Holy Lamb with banner.

The Two Riders

The symbol

The Templar Seal showing two knights (perhaps <u>Hugues de Payens</u> and <u>Godfrey de Saint-Omer</u>) on one horse. There are many interpretations of the symbolism of this seal.

Contemporary legend held that the symbol represented the initial poverty of the order; that they could afford only a single horse for every two men. Still, the Rule of the Order from the outset permitted three horses and no more for each knight, as well as no Templars sharing the same horse.



A Knights Templar seal^[1]

- Several masters adopted this seal from the beginning of the order until at least 1298. It is known to have been in use since 1167. The Rule forbids two riders on the same beast.
- According to legend, Hugues de Payens (the first Grand-Master of the Templars) and Godfrey were so poor that between the two of them they had only one horse, and this gave rise to the famous image on the seal of the Templars, of two men riding a single horse.

The image of two knights on the horse was widely used:

- Matthew Paris in Chronica Majora ca 1250
- An English monk and chronicler from St. Albans in Historia Anglorum
- At least as early as 1158 as the seal of the Grand Master of the Temple, <u>Bertrand de</u> <u>Blanchefort</u>. This is the earliest known seal for the Grand Master of the Temple forty years after the Order was formed.

 Use of this symbol continued under subsequent Grand Masters for as long as the Order survived, however the seal went through more than one incarnation. The <u>Reynaut de Vichiers</u>, who was Master of the Temple from 1255-1259 depict same images, but it is obviously not the same seal.

The Legend

The seals of the Grand Masters have textual differences:

- Blanchefort's seal: SIGILLUM MILITUM (Latin, Seal of the Soldiers) obverse; CHRISTI DE TEMPLO (Latin, of Christ of the Temple) reverse.
- Vichiers' seal: SIGILLUM MILITUM XPISTI (Latin, Seal of the Soldiers of Christ).

While Vichiers' motto is written in Latin, the word 'Christ' begins with Greek letters (<u>Chi Rho</u>) (Latin symbol, *XP*) rather than the Latin CHR. The XP symbol arose early in Christianity and entered popular usage after the legendary pre-battle <u>vision of Chi Rho</u> and Christian conversion of the 4th century Roman Emperor <u>Constantine</u>. From the time of Constantine, XP was a significant symbol of Christianity, surpassed only by <u>the cross itself</u>. Early military associations make Chi Rho an apt symbol for the Templars. On de Vichiers' seal, Chi Rho is visible on the shields of the knights.

The Eagle

The Double-Headed Eagle is more commonly associated with Coat of Arms of the Byzantine Empire. Bertram von Esbeck, Master of the Temple in Germany, 1296 depicts an eagle with two <u>six-pointed stars</u>.

Paris Temple

Cross

Aragon;<u>Tortosa</u>; Late 13th century. Depicting a cross. Legend: SIGILLUM MILICIE TEMPLI IN DERTOSA Aragon; <u>Alfambra</u>; 1248. Brown wax, round, 30 mm. in diameter, depicting a cross. Legend:.....LUM CASTRI....

Cross pattée

A cross having arms narrow at the inner center, and very broad at the other end.







Fra Arnaude de Fra Bernard seal; Banyuls Montlor 1248 seal Aragon; Gardeny; Yellow wax, round, 27 mm. in diameter, depicting a cross, with stars in two angles and shields with crosses in the other two. Legend: S. AR.....GARDENN

de The Masters of Poitou used this seal. It has been used from the middle of the 12th century to the end of the Order.

Cross pattée and fleur-de-lis

Ι.

A seal from Provence: the Templars from <u>Roaix</u>, <u>Sérignan</u> ... This knight, <u>Giraud de Chamaret</u>, hoists the templar cross and the "fleur-de-lis". 1234.





National Archives of

Paris.

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Brother Hugues de The Rochefort (Hughs preceptor of Poitou Chamaret 1234 from Legend = "ROCAFORTI") PRECEPTORIS 1204 seal. With a TEMPLI VALECE. star and a "fleur-de- Year: 1287. Appears lis", this cross, hart on a charter from bounded, was the Saint Victor lès Preceptor's Temple Valence. Seal can seal. found at the be Archives of the City of Marseille and a moulding at the

seal of the Brother Giraud de

Knight on the Horse

The seal of Brother Roustan de Comps, commander of the Order of the Temple at Richerenches, 1232, shows a single knight on horseback, bearing a shield with a cross: probably St. George.



Brother Roustan de Comps 1232 seal

Head

Seals of Brother Widekind, Master of the Temple in Germany, 1271, and Brother Frederick Wildergrave, 1289, showed Christ's head (or John the Baptist's head by other opinions)

Tower or Castle

The seal of Templar officials in Yorkshire c.1300 shows a tower with a pointed roof.



Brother <u>Arnau</u> Despug 1308 seal

Aragon; <u>Monzón</u>; Early 14th century. Round, depicting a castle with three towers, with a <u>griffin</u> on each side. Legend: S. CASTELL......ONI. Aragon; <u>Huesca</u>; Round, depicting a castle. Legend: S. DOM. TEMPLI DE OSCA Aragon; <u>Barbará</u>; Early 14th century. Yellow wax, round, 29 mm. in diameter, depicting a castle between two fishes. Legend: S. COMMAND.....BARBERA

Chateau de Guilleragues

Here is a Templar cross found in the oldest tower of <u>Château de Guilleragues</u> in the Aquitaine region of France.



Templar Cross in oldest tower of Guilleragues Castle

Abraxas



The word Abraxas (or Abrasax or Abracax) was engraved on certain antique

stones, called Abraxas stones, which were used as amulets or charms by <u>Gnostic</u> sects. The image most associated with Abraxas is that of a <u>composite creature</u> with the head of a rooster, the body of a man, and legs made of serpents or scorpions; carrying a whip and shield. The Gnostics identified Abraxas with <u>Yahweh</u> (under the Greek form "IAO"). Amulets and seals bearing the figure of Abraxas were popular in the 2nd century, and these stones survived in the treasuries of the middle ages.

Abraxas appears on the seal of a Templar Grand Master in a French charter dated 1214. The Templars' use of Abraxas as a seal was most likely a result of their expansive treasuries containing a number of ancient gemstones. Despite this use of Abraxas as a seal, no accusations of Gnosticism were made against the Templars (despite extensive torture and intense persecution), indicating that none of their beliefs or practices could have been construed as Gnostic.^[2]

The Dove



Used on the Seal of Etienne de Til-Chatel, lord of Pichanges, Preceptor of La Fontenotte. Representation of a dove. facing backwards and grasping an olive branch within its beak.

Star and Crescent Moon



Frater Robert from the land of Retz. Seal from English 13th century. This seal was discovered in the 19th century, in the city of <u>St Père</u> <u>en Retz</u>, at <u>Biais</u>, <u>Loire Atlantique</u>, on the site of a templar Commandery.

Lion

Seals of Brother <u>Otto of Brunswich</u>, commander of <u>Supplingenburg</u>, shows a lion; A seal of one Knight Templar, England, 1303 is showing the Lion of England and the cross pattée and the <u>crescent</u> moon of the Mother Goddess with stars. Aragon; <u>Miravet</u>; 1278, 1287. Depicting a lion

Griffon

William, Master of the Temple in Hungary and Slovenia, 1297, depicts a winged griffon

Unusual uncertified early Templar insignia



From Hugues de Payens period. Hand carved Grand Seal. Alike wax imprints were found official on documents addressed to Huques de Payens.

References

- as reproduced in T. A. Archer, *The Crusades: The Story of the Latin Kingdom of Jerusalem* (1894), p. 176. The design with the two knights on a horse and the inscription *SIGILLVM MILITVM XRISTI* is attested in 1191, see Jochen Burgtorf, *The central convent of Hospitallers and Templars: history, organization, and personnel (1099/1120-1310)*, Volume 50 of History of warfare (2008), <u>ISBN 978-90-04-16660-8</u>, pp. 545-546.
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